



Reitoria



Governo do
Estado da Bahia

Universidade Estadual do Sudoeste da Bahia - UESB
Recredenciada pelo Decreto Estadual
N° 16.825, de 04.07.2016

ANNEX VI OF THE CALL 175/2022

SELECTION CRITERIA FOR ADMISSION IN MASTER AND DOCTORATE COURSES OF THE POST-GRADUATE PROGRAM IN FOOD ENGINEERING AND SCIENCE

1) Documentary evaluation (eliminary)

It will be evaluated if all the documentation requested in the application was presented correctly. Aspects such as the requested documents, the order of presentation, curriculum and proof of the same, the link to access the video with the proposal and other aspects specified in this call should be observed. Non-compliance at this stage implies the elimination of the candidate.

2) School History (School Records) Evaluation

Evaluated by the arithmetic mean of all notes present in the presented School History, resulting in a score between 0.00 and 10.00. If the evaluation in the institution of origin is made by concept, there will be the transformation to note, on the scale from 0 to 10 points (A=9.5; B=8.0; C=6.5; D=5.5). The arithmetic mean of the School History will be named: History Note (NH).

Among the competing candidates, the highest NH score will be awarded the grade 10 (ten), and the grades of the other candidates will be corrected proportionally by a simple three-rule.

3) Evaluation of the Work Plan (written part and video) (score from 0 to 10)

The evaluation of the Work Plan will consist of the evaluation of the written work plan (Annex II) and the video recorded in mp4 format with the presentation of the work plan.

In the written work plan (Annex II), the following aspects will be taken into account, presented in a proposal of a single page in running text without subdivisions:

- a. Relevance with the Concentration Areas of the Program (**ELIMINATION ITEM**)
- b. Candidate motivation
- c. Title, Introduction and Justification
- d. Research Objectives and/or Hypotheses/Questions
- e. Proposed methodology
- f. Expected results

A video file in mp4 format, lasting 5 to 7 minutes, should be recorded, in which the work proposal should be presented and explained, contextualizing the justification and providing sufficient information to understand the proposed methods and expected results. The relevance to the areas of concentration of the PPGEAL is mandatory, being an eliminatory item of the work plan. It is optional in the video, in its initial part, an explanation about the training and motivation of the candidate to take the course at PPGEAL, with a maximum of 1 minute. As a suggestion, it is recommended to record the video in the form of a commented slideshow, using the MS-Powerpoint or related software. The only narrated presentation (with audio) is allowed, but the option for using video is encouraged. Other recording features such as Google Meet, OBS Studio and others can be used as long as recording in mp4 format is possible. The applicant shall ensure that a secure link is made available for the sharing of the video with the Examining Committee.

Campus de Vitória da Conquista

(77) 3424-8640 | reitoria@uesb.edu.br

Campus de Itapetinga
Praça da Primavera, 40
Bairro Primavera
CEP 45.700-000
PABX: (77) 3261 - 8600

Campus de Jequié
Rua José Moreira Sobrinho, s/n
Bairro Jequeizinho
CEP 45.200 - 000
PABX: (73) 3528 - 9600

Campus de Vitória da Conquista
Estrada do Bem Querer, km 4
Bairro Universitário
CEP: 45031 - 300
PABX: (77) 3424 - 8600



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The Work Plan (written part + video) will be assigned a score from 0.0 to 10.00; "Working Note (NP). If the plan presented is not pertinent with the ppgcal concentration areas, you will receive a score of 0.0 (ZERO) and the candidate will be eliminated.

Among the competing candidates, the highest grade NP will be awarded the score 10 (ten), and the grades of the other candidates will be corrected proportionally by a simple three-rule.

4) Evaluation of *curriculum lattes* (note from 0 to 10)

The *Curriculum Lattes* will be evaluated according to the items listed in the baremas for candidates for the master's (Annex VII) or doctoral (Annex VIII) course. A final score between 0.00 and 10.00 will be assigned to the curriculum, which will be named: Curriculum Note (NC). Among the competing candidates, the highest NC score will be awarded the score 10 (ten), and the grades of the other candidates will be corrected proportionally by a simple three-rule.

Only the items contained in the evaluation barema presented below, obtained **in the years 2018 to 2022**, must be **proven** in the *Curriculum Lattes*. It is not necessary to prove the *Curriculum Lattes* in its entirety, only the productions contemplated in Annexes VII or VIII. The proof of each barema item **MUST BE PRECEDED BY A SHEET OF FACE CONTAINING THE IDENTIFICATION OF THE SAME** (Ex: 3.4. Participation in technical-scientific events). After the item's cover page, all the item vouchers will come, **in chronological order from the most recent to the oldest**. This should be done for all other items. **Resumes that do not have the identification of the preflight items, according to the example given, will be valued with a ZERO grade.**

5) Evaluation in the Interview (score from 0 to 10)

The candidates selected in the preliminary stages (documentary analysis, school history, curriculum and work plan) will undergo an interview with the selection committee, composed of professors from the Post-Graduate Program in Food Engineering and Science. In the interview, questions will be asked about the Work Plan presented, general knowledge, training, curriculum information and intentions with the Program. The score will be awarded by the members of the selection committee based on aspects such as the following, but not limited to them:

- a) Technical knowledge about the Work Plan;
- b) Ability to respond correctly to the questions of the examining board;
- c) Ability to express oneself clearly and objectively;
- d) Ability to respond on curriculum information;
- e) Knowledge of languages (English and Spanish);
- f) Knowledge about funding agencies and procedures for submission of articles, papers and the like.

Candidates submitted to the interview will be awarded a score from 0.0 to 10.0, named: Interview Note (NET). The candidate who does not attend the interview will be eliminated from the selection process. Among the competing candidates, the highest NET score will be awarded the score 10 (ten), and the grades of the other candidates will be corrected proportionally by a simple three-rule.

It is the responsibility of the candidate to ensure adequate conditions of equipment and connection for participation in the interview at the established date and time.



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6) Classification and counting of points

6.1. Candidates who present the documentation in order will have their School Records, Curricula and Work Proposals evaluated as described in this annex.

6.2. In this stage **will be selected** up to 30 candidates for the master's degree and 30 candidates for the doctorate, classified in descending order of the averages obtained through the calculation:

$$NSI = (NH * 2 + NC * 4 + NP * 4) / 10$$

in which NSI = intermediate selection grade, NH = school history grade; NC = curriculum grade and NP = work proposal grade.

6.2.1. Candidates who submit **NSI equal to or greater than 5.00 (five), limited** to the 30 highest ranked candidates above the cutoff score, shall be selected for the next step. The other candidates will be eliminated. The result of this stage will be published on the PPGEAL (www2.uesb.br/ppg/ppgeal) website, with the names of pre-selected candidates, related in alphabetical order.

6.3. The selected candidates will go through an interview stage as defined in this annex.

6.4. The final classification will be made on the basis of the formula:

$$NSF = (NSI * 4 + NET * 6) / 10$$

in which NSF = final selection note, NSI = note dand intermediate selection, NET = interview grade.

6.4.1. Candidates with final scores (NSF) **equal to or greater than 6.00 (six)** will be approved in the selection process, classified in descending order of scoring.

6.5. Two decimal places will be used to count the banknotes in the intermediate and final stages.

6.6. The tiebreaker criteria are, in the order presented:

- i) Note of the interview (NET);
- ii) Curriculum note (NC);
- iii) Note of the work proposal (NP);
- iv) Final Decision of the Selection Committee.

6.7. PPGEAL reserves the right not to fill all available vacancies if there are no candidates able to end the selection process and/or availability of guidance by permanent ppgeal teachers.